

AGENDA

Meeting: Cabinet

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14
8JN

Date: Tuesday 8 October 2024

Time: 10.00 am

Please direct any enquiries on this Agenda to Stuart Figini of Democratic Services, County Hall, Trowbridge, direct line 01225 718221 or email committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Richard Clewer	Leader of the Council and Cabinet Member for Military-Civilian Integration, Health and Wellbeing, Economic Development, Heritage, Arts, and Tourism
Cllr Laura Mayes	Deputy Leader and Cabinet Member for Children's Services, Education, and Skills
Cllr Phil Alford	Cabinet Member for Housing
Cllr Ian Blair-Pilling	Cabinet Member for Public Health, Communities, Leisure and Libraries
Cllr Nick Botterill	Cabinet Member for Finance, Development Management and Strategic Planning
Cllr Jane Davies	Cabinet Member for Adult Social Care, SEND and Inclusion
Cllr Nick Holder	Cabinet Member for Highways, Street Scene, and Flooding
Cllr Dominic Muns	Cabinet Member for Waste and Environment
Cllr Ashley O'Neill	Cabinet Member for Governance, IT, Broadband, Digital, and Staffing
Cllr Tamara Reay	Cabinet Member for Transport and Assets

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Bourne Hill, Salisbury
Monkton Park, Chippenham

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).


Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Part I

Items to be considered while the meeting is open to the public

Key Decisions

Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are marked with the following symbol on the agenda 

1 **Apologies**

To receive any apologies for absence.

2 **Minutes of the Previous Meeting** (Pages 5 - 16)

To confirm as a true and correct record and sign the minutes of the Cabinet meeting held on 17 September 2024.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee or Monitoring Officer.

4 **Leader's Announcements**

To receive any announcements from the Leader of the Council.

5 **Public Participation and Questions from Members**

The Council welcomes contributions from members of the public.

This meeting is open to the public, who may ask a question or make a statement. Questions may also be asked by Members of the Council.


Questions must be submitted to committee@wiltshire.gov.uk by 12.00 noon on Wednesday 2 October 2024.

Written notice of a wish to make a statement should also be provided wherever possible.

6 **Devolution Update** (Pages 17 - 32)

To receive a report from the Chief Executive.

7 **Wiltshire Local Plan Review - Submission of Draft Plan** (Pages 33 - 52)

 To receive a report from the Corporate Director, Place.

The appendices to the report are included in a separate supplementary document published with this agenda.

8 **Enforcement Policy** (Pages 53 - 136)

To receive a report from the Corporate Director, Place.

9 **Recommissioning of Children and Young People's Mental Health Services**
(Pages 137 - 148)

🔑 To receive a report from the Chief Executive.

10 **Chippenham One Plan and Chippenham Avon Project Master Plan** (Pages 149 - 548)

🔑 To receive a report from the Corporate Director, Place

11 **Telecare Service Recommissioning** (Pages 549 - 568)

🔑 To receive a report from the Chief Executive.

12 **Household Support Fund** (Pages 569 - 576)

🔑 To receive a report from the Chief Executive.

13 **Safety Valve Update** (Pages 577 - 602)

To receive a report from the Director, Education and Skills, and Director, Finance and Procurement.

14 **Wiltshire Council Annual Adoption Service 2023-2024 Year End Report**
(Pages 603 - 614)

To receive a report from the Chief Executive.

15 **Urgent Items**

Any other items which the Leader agrees to consider as a matter of urgency.

Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None